

**PHI UPSILON OMICRON**  
**National Honor Society in Family and Consumer Sciences**  
**Undergraduate Orinne Johnson Award Application**  
**GRADUATING SENIORS ARE ELIGIBLE**

Orinne Johnson Writing Award - applicant must submit creative writing related to the current professional project theme for publication in THE CANDLE.

**General Directions**

1. Application package **must** be postmarked **on or before February 1**.
2. **All** requested documents must accompany the application, not be sent separately.
3. All application documents must be typed on regular typing paper, not handwritten.
4. Submit one (1) original of all information requested. Please collate. **A separate application must be submitted for scholarships and other awards.**
5. All application documents are to be assembled in the order described below, clipped together with a paper clip, placed in a standard size **manila file folder** (with tab), and placed in a 10"x13" envelope (regular or priority envelope) for mailing.

**Application Directions**

1. Complete and submit application information in the following order: application, creative writing
2. Enclose a self-addressed stamped postcard. It will be returned when the application is received.
3. **On or before February 1**, mail completed application package to **Phi Upsilon Omicron, Inc., P.O. Box 329, Fairmont, WV 26555**.

**Application Information**

**THE FIRST PAGE OF THE APPLICATION SHOULD INCLUDE THE FOLLOWING:**

**Prepare a cover page that is to include the following information:** (Please type each heading and subheading and then requested information.)

**1. List the name of award (Orinne Johnson Award)**

**2. Personal Information**

- Name (last, first, middle or maiden)
- Address (including street, house or apartment number, city or town, state, ZIP) phone, fax, e-mail (current)
- Address, phone, fax, e-mail (permanent)
- Phi Upsilon Omicron Chapter (where initiated, then month and year)
- Membership Verification (As verification, include your Chapter Advisor's signature)

**3. Classification**

- Major
- Year and Term (e.g. junior, second semester)
- Degree Currently Pursued
- Expected Graduation Date

**4. Academic Information**

- Institution (college, university) where degree is being, or will be pursued.
- Overall Family and Consumer Science Unit name (e.g. Human Ecology) not subunit.
- Address, phone, fax, e-mail of overall unit.
- Administrator of overall unit (name, position, title e.g. Dean, Ph.D.)

**5. Applicant Responsibility**

**Important:** Applicants are responsible for notifying the Phi Upsilon Omicron National Office if status should change from the information provided on the application (e.g. name, address, institution).  
**Please indicate in a statement, which includes your signature, your understanding and willingness to comply with the request.**

**6. Creative Writing**

**Creative Writing submission should be 500- 750 words, doubled spaced. Quotations must be properly documented using APA format. Writing will be judged on (1) relationship to current professional project theme, (2) organization and cohesiveness, and (3) grammar, spelling and punctuation.**

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**Rules Governing Phi Upsilon Omicron Awards**

1. Recipients will be selected without bias toward race, creed, gender, national origin or age.
2. Alternate recipients will be selected and notified if the original recipient is unable to accept.
3. Picture and resume will be requested of award recipients for publicity purposes.

