

DUE MAY 15
PRESIDENT SEND ORIGINAL TO:
Phi Upsilon Omicron, Inc.
P.O. Box 329
Fairmont, WV 26555

ANNUAL REPORT - ALUMNI

DISTRICT #

DISTRICT COUNCILOR

ALUMNI CHAPTER

I. OFFICERS FOR NEXT YEAR

President

Phone ()

Address

E-mail

Vice-President

Phone ()

Address

E-mail

and/or

President-Elect

Phone ()

Address

E-mail

Treasurer

Phone ()

Address

E-mail

Publicity Chair

Phone ()

Address

E-mail

Secretary

Phone ()

Address

E-mail

II. MEMBERSHIP

Active

Associate

TOTAL

III. PROFESSIONAL AND/OR SERVICE PROJECTS

A. Describe your most outstanding program for the year.

B. Describe your professional and/or service project(s) for the year.

C. How did your Chapter observe Founders' Day? Describe.

D. What type of contacts with the local collegiate chapter have been made this year? Have the contacts been beneficial to both collegiate and alumni chapters? How might they be improved?

E. Newsletter distributes?

Yes

No

Attach a copy.

F. Were chapter articles submitted to THE CANDLE Editor?

Yes

No

Submitted by

G. Number of meetings held this year.

Give dates of meetings.

H. Average attendance at meetings.

IV. CHAPTER RECOMMENDATIONS FOR NATIONAL COUNCIL
CONSIDERATION

A. List recommendations your chapter would like to have National Council consider with regard to policy, programs, projects, etc.

B. What assistance does your chapter need from National Council?

Chapter President's Signature

Date